1.4.187
a Lesson in the University of The New Covenant
Theodore Cottingham, June 17, 2006 11am in Farncombe
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1. Who can see this is the year of jubilee? Who can see what I'm doing this year, in this year, as this year approaches end not, but beginning? **Beginning what? The greatest I Am display of I Am.** I am meek and lowly, not as thought, being trashed and weak and unable to display my power/love, but strong and stronger and is there anything too difficult for me, to display, convey, discover, recover, reconcile, ever? Answer me, you will.

2. All of you everywhere will answer these/this question and see, see, I Am in you, the son of man; become, having become, not; but being the son of man son of God and who else would/could you be? The isn't one, that isn't; powerless shadows and inconceivable but/yet by deceit discovers and recovers and what wherefore doeth with them/it? Self-destructs. See what I have said before tea, yea before tea.

3. And who can see the self-destruction of the self-destructables, not like thought, but in thought, taking thought of/in self and self exalting/destructing self.

4. And whoso can see my mercy and become it/me? And taking me to all extremes not, but whatsoever a man reaps he sows, but in terms of only me, see.

5. And what wherefore wilt thou do oh son of man in the cauldron not, but awaiting me/my mercy and what wherefore be'eth a thousand generations, and what/how long is a generation? I love you all.

6. This is the moment of cataclysm/my appearing, and are you ready, are you ready? You my son, are ready; to reveal me in me to me all across cauldrons many. See what I have said/stated and change/alter not, ever. I love you all.

7. This is the day "before tea" and tea with me and inside me is me and where else would/could I be, "afar off somewhere?" And wherefore now is the time. And time revealeth all things, not; I do, and I am, right now, right now, now is the time/right time.

8. I give you my all. I've given you my all. Thou art my all.

9. See what I have given/said and 1 John 2:6 preach forever. (1)

10. Wilt thou be made whole, body, mind, and soul? Or dost thou have them oh son of man/wandering? See what I have said/asked, asked in asking, stated in asking.

11. Considereth the ways of man/definitions of man incomplete severely and the traditions limited to sight, not mine, that have come forth mainly. And I am recovering my mine and this is the time/place and whoso shall see me shall be me, inherit me not in death of flesh, but fleshed-death/death-fleshed; and who can see/be thee who operateth death to flesh, one's own? I love you all.

12. And **who is the crucified one? All who choose to walk death'd to flesh, their own mind, arising/letting mine arise, and lifting the son of man, not; see/be all things, unto man, not; but in my kingdom, one. See what I have said/stated and recant not ever**.

13. Thou art a/the priest in the order of Melchizedek and Melchizedeks come forth to order my order, not; but being one/my order (2), order nothing but surrender, and that only in love.

14. Peace reigns in my camp/all orders, requests, invitations, plans, strategic-ness of only me/my kingdom-heart. I love you all.

15. Enjoy the/my day. Smile, whet the appetites of my Englishmen/countrymen who want/wait for my appearing. I disappoint them/you not. I love you all.

16. This is the year of jubilee, the year of I Am, the year of increase the world has never seen/experienced, and whoso experiences decrease/increase is upon their cross/their shoulders. They have results of only me, when given me to/in me. All hinges on their judgment of themselves. I love you all.

Amen

Footnotes:

1. 1 John 2:6 He who says he abides in Him ought himself also to walk just as He walked.
2. John 3:16. theos:G2316 houto:G3779 agap ao:G25 . kosmos:G2889 (See footnote 2) . . didomi:G1325 . monogenes:G3439 monogenes:G3439 huios:G5207 . pas:G3956 - ho:G3588 pisteuo:G4100 . . . . apollumi:G622 . echo:G2192 aionios:G166 zoe:G2222.
    a. (Noted here from John 3:16 above clarifying the word kosmos:G2889: 2889. kosmos, kos'-mos; prob. from the base of G2865; orderly

arrangement, i.e. decoration; by impl. the world (in a wide or narrow sense, includ. its inhab., lit. or fig. [mor.]):--adorning, world.